



***Epping Recreation Department***  
**Spring 2026 Tai Chi Class**

**Mondays 11:30 - 12:30 PM**

**Location: Watson Academy**

**5 Week Session for \$45!**

**Session runs March 2nd - April 6th (No Class March 30th)**

***Please Drop off Registration Form/Payment to Watson Academy,  
Town Hall,***

***Or Mail Registration Form & Payment to 157 Main Street, Epping,  
NH 03042***

Participant Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Email Address(for program information / updates): \_\_\_\_\_

Please “like” us on Facebook for last minute program updates! (Epping Parks & Recreation Department)

Important medical history we should know about: \_\_\_\_\_

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**PERMISSION FOR PHOTOGRAPHS**

From time to time, the local news and the Recreation Department staff take photos of program participants in various activities which may be published. Please check your preference for the named participant regarding photographs.

☐ Yes, I give permission for the above named participant to be photographed

☐ No, I do not give permission for the above named participant to be photographed

**Permission to Participate and Parental Acknowledgement**

**I understand injuries to participants can occur during recreational activities.** I understand that **activities** have **inherent foreseeable** and **unforeseeable risks** and **dangers** associated with them. **Risks** and **dangers** may include, but are not limited to: motor vehicle travel, exposure to forces of nature, time of day, remoteness from medical facilities, insufficient cellular phone coverage, encounters with persons not associated with the Town of Epping Recreation Department or the minor child, physical and mental challenges and possibility of exposure to viruses, including Covid-19. I acknowledge that this child’s participation at the Epping Recreation Department is voluntary.

I have read this form and fully understand that by signing this form I acknowledge and accept such risks.

**By signing below, I acknowledge that I have read and understand the above statements.**

Parent/Guardian/Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make Check Payable To: Town of Epping (Payment due with Registration Form)**