



# Epping Parks & Recreation Department

## 2025 Summer Camp Registration Form

River Otters and Bobcats Summer Camps

See Summer Camp Brochure for This Year's Camp Trips & Events!

**Please Fill Out Separate Form For Each Child Registered:**

**Circle Shirt Size:** YXS YS YM YL S M L XL XXL

Participant Name: \_\_\_\_\_ Grade Next Year: \_\_\_\_\_ Gender: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Parent / Guardian 1: \_\_\_\_\_ Cell / Work Phone: \_\_\_\_\_

Parent / Guardian 2: \_\_\_\_\_ Cell / Work Phone: \_\_\_\_\_

Address Where Child Resides: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Billing Name /Address, if Different: \_\_\_\_\_

Participant Height (Needed for Some Trips): \_\_\_\_\_ E-mail Address(For Updates): \_\_\_\_\_

Will Child Be Attending Summer School or Summer Reading Program?  Yes  No  Maybe

(Please also inform the school if they will be attending Summer Rec. and schedule them for the earliest times available!)

**Instructions:**

Full Week Registrations: Fill in Either \$235: Reg. Camp -8:30 am-4:30 pm Price or \$260: Extended Day -7:30 am-5:30 pm Price.

Individual Day / Partial Week Registration: Fill in Daily Rate for Either Reg. Camp Price or Extended Day Price as listed.

**\*\*NO CAMP JUNE 30th - July 4th\*\***

\*Please note, Wednesday is our BIG trip day. The added cost covers, additional staffing, large bus, admission costs and trip ending at 5pm!

|                        | Full Week:<br>Reg. / Extend<br>\$235/ \$260 | O<br>R | Monday:<br>Reg. / Extend<br>\$50 / \$55 | Tuesday:<br>Reg. / Extend<br>\$50 / \$55 | *Wednesday:<br>Reg. / Extend<br>\$55 / \$60 | Thursday:<br>Reg. / Extend<br>\$50 / \$55 | Friday:<br>Reg. / Extend<br>\$50 / \$55 |
|------------------------|---------------------------------------------|--------|-----------------------------------------|------------------------------------------|---------------------------------------------|-------------------------------------------|-----------------------------------------|
| Week 1:<br>6/23 – 6/27 |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Week 2:<br>7/7 – 7/11  |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Week 3:<br>7/14 – 7/18 |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Week 4:<br>7/21 – 7/25 |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Week 5:<br>7/28 – 8/1  |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Week 6:<br>8/4 – 8/8   |                                             |        |                                         |                                          |                                             |                                           |                                         |
| Totals:                |                                             |        |                                         |                                          |                                             |                                           |                                         |

Sub-Total for Summer: \_\_\_\_\_ (Add All Totals Above for Sub-total)

Deposit Paid at Registration: - \_\_\_\_\_ **(25% 1<sup>st</sup> Payment Due at Registration)**

Remaining Summer Total: \_\_\_\_\_ (Pd. in 3 Additional- 25% Payments Due April 15th, May 15th & June 15th)

**All Payments must be made in full before your child can attend camp. Refunds will only be given if we can fill your spot prior to May 1st. No Refund after May 1st. 25% Deposit is non refundable.**

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date

Please make checks payable to: **Town Of Epping**  
Mailing Address: 157 Main Street, Epping, NH 03042

Epping Recreation Tax ID #: 02-603-5184  
Phone: (603)679-3006

## Epping Recreation Participant Information Form

|                          |                   |                    |
|--------------------------|-------------------|--------------------|
| Participant Name:        | Home Phone        | Male/ Female       |
| Address:                 | City, State Zip   |                    |
|                          | Grade as of 9/25: | Age:      DOB: / / |
| Parent/ Guardian Name 1: | Email:            |                    |
| Cell Phone:              | Work Phone:       |                    |
| Parent/ Guardian Name 2: | Email:            |                    |
| Cell Phone:              | Work Phone:       |                    |

Please print clearly in ink:

\*Name and phone # a person to be contacted in case of parent/ guardian is not available in event of an emergency.

|       |               |             |
|-------|---------------|-------------|
| Name: | Relationship: | Cell Phone: |
| Name: | Relationship: | Cell Phone: |

\*Authorized Escorts: Please list the names and phone numbers of individuals permitted to pick up your child.

|       |               |             |
|-------|---------------|-------------|
| Name: | Relationship: | Cell Phone: |
| Name: | Relationship: | Cell Phone: |
| Name: | Relationship: | Cell Phone: |

### Permission to Participate and Parental Acknowledgement

**I understand injuries to participants can occur during recreational activities.** I understand that this minor child will be dropped off at designated locations and will need to travel home on his or her own volition without the supervision of the Town of Epping Recreation Department, its representatives, or employees. As parent/guardian, we understand that appropriate arrangements must be made to pick up the child. I understand that **activities** and **transportation** have **inherent foreseeable** and **unforeseeable risks** and **dangers** associated with them. **Risks** and **dangers** may include, but are not limited to: motor vehicle travel, exposure to forces of nature, time of day, remoteness from medical facilities, insufficient cellular phone coverage, encounters with persons not associated with the Town of Epping Recreation Department or the minor child, physical and mental challenges. I acknowledge that this child's participation at the Epping Recreation Department is voluntary.

I have read this form and fully understand that by signing this form I acknowledge and accept such risks.

**By signing below, I acknowledge that I have read and understand the above statements.**

|                            |               |       |
|----------------------------|---------------|-------|
| Parent/Guardian Signature: | Printed Name: | Date: |
|----------------------------|---------------|-------|

|                            |               |       |
|----------------------------|---------------|-------|
| Parent/Guardian Signature: | Printed Name: | Date: |
|----------------------------|---------------|-------|

## Medical Information & Authorization for Medical Evaluation and Treatment

Medical Information Disclaimer: **\*\*It is mandatory that this form be completely filled out by the parent or legal guardian. Failure to provide complete and honest information could result in harmful situations to your child's health and well being.**

All information documented on the form will be kept confidential by Epping Recreation staff, and will only be shared with appropriate personnel in case of a medical emergency. Please fill out the form completely and honestly, which will aid in planning and participant assessment.

**Physical Conditions:** \_\_\_\_\_ NONE

Please explain any physical conditions, injuries, chronic illnesses (diabetes, asthma, epilepsy, etc.) or disabilities, which might limit your child's participation in any activities. Has your child been hospitalized for any of these conditions within the last year?

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**Allergies:** Food, insects, bees, medications, etc. Please list below: \_\_\_\_\_ NONE

| Allergies | Typical Reaction | Medications |
|-----------|------------------|-------------|
|           |                  |             |
|           |                  |             |

**Emotional Conditions:** \_\_\_\_\_ NONE

Please check any emotional or behavior conditions, which might limit your child's participation in any activities.

Please provide further explanation in the space below if necessary.

Depression     ADD/ADHD     ODD     Autism/ Asperger's     Anxiety    \_\_\_\_\_  
 PTSD     Bipolar     Other

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**Medications:** \_\_\_\_\_ NONE Please list all current medications (prescription and over the counter) and the condition for which they are taken.

| Medications (include amt. and frequency) | Medical Condition | Personal Side Effects of the Meds |
|------------------------------------------|-------------------|-----------------------------------|
|                                          |                   |                                   |
|                                          |                   |                                   |

**Primary Physician:** Please provide NAME, ADDRESS, and PHONE NUMBER.

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**Health Insurance:** \_\_\_\_\_

NONE

| Insurance Company | Policy Number | Group Number |
|-------------------|---------------|--------------|
|                   |               |              |

I acknowledge that the medical information recorded above is true and accurate. I agree to advise Epping Recreation in writing of any change in the medical condition or medical regiment of this minor child. I understand that unless Epping Recreation is notified, Epping Recreation will assume that all medical information is unchanged until a new form has been received by the Epping Recreation Department. I acknowledge that I am the parent/ legal guardian of this minor child, and I hereby authorize Epping Recreation, its representatives, or employees to obtain necessary evaluation and treatment of this minor child. Notice is hereby given to any health care provider that Epping Recreation is fully authorized to obtain necessary medical evaluation and treatment.

By signing below, I acknowledge that I have read and understand the above statements.

Parent or Legal Guardian

**Signature:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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### **Mandated Reporting and Duty to Warn**

That state of New Hampshire has reporting laws, which require all Epping Recreation employees to report any suspicion of abuse, neglect or exploitation of a child to the Department of Children, Youth and Families (DCYF).

If an Epping Recreation employee believes that someone he/she is working with is in danger of harm to self, others, or property, they are obligated to communicate the threat to the victim or victims or to the department of such threat.

**By initializing below, I acknowledge that I have read and understand the above statements.**

**Parent/ Legal Guardian Initials: \_\_\_\_\_**

### **Photo/ Video Release**

During the course of activities, photographs and videos may be taken and used in the promotion of the Epping Recreation Department and its funding sources. These may appear in newspapers, on television, and on computer promotions for the Epping Recreation program. By initializing below I authorize the use of photos without any compensation.

**Please indicate your intent by initialing one of the two following choices:**

\_\_\_\_\_ **Yes**, this minor child's photographs and/ or video may be used by Epping Recreation for promotions.  
\_\_\_\_\_ **No**, this minor child's photographs and/ or video may not be used by Epping Recreation for promotions.

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### **PG Movie Release**

From time to time movies are shown at Epping Recreation. By initialing below, you have agreed that your child has your permission to watch these movies and the Epping Recreation will not be held liable for their viewing.

**\*\*Please indicate by initialing one of the two following choices:**

\_\_\_\_\_ **Yes**, this minor child may view movies with a PG rating.  
\_\_\_\_\_ **No**, this minor child may not view movies with a PG rating.

### **PG-13 Movie Release (only for youth ages 10 and older)**

From time to time movies are shown at Epping Recreation that may have the rating of PG-13. By initialing below, you have agreed that your child has your permission to watch these movies and the Epping Recreation will not be held liable for their viewing.

**\*\*Please indicate by initialing one of the two following choices:**

\_\_\_\_\_ **Yes**, this minor child may view movies with a PG-13 rating.  
\_\_\_\_\_ **No**, this minor child may not view movies with a PG-13 rating.

## Demographics

Demographics Disclaimer: Gathering demographic data is essential in securing grant funding. All information recorded in this section will be kept confidential. The information will aid in securing program funding through grants, be used by Epping Recreation for statistical purposes, and program assessment and planning.

1. Please check below:  
 What is your child's ethnicity?
- Hispanic
  - Non-Hispanic

- What is your child's race?
- White or Caucasian
  - Black or African American
  - Asian
  - Pacific Islander
  - Other single race
  - Two or more races
  - N/A

2. What is the income level in your household? Please circle below:

|                    |                      |                      |                      |                      |                       |
|--------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|
| Less than \$20,000 | \$21,000 to \$30,000 | \$31,000 to \$40,000 | \$41,000 to \$50,000 | \$51,000 to \$70,000 | Greater than \$70,000 |
|--------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|

3. As the child's parent/ guardian, what is your highest level of education? Please circle below:

Parent/ Guardian #1:

|                  |                                   |              |                       |                       |                 |
|------------------|-----------------------------------|--------------|-----------------------|-----------------------|-----------------|
| Some High School | High School Diploma or Equivalent | Some College | 2 Year College Degree | 4 Year College Degree | Graduate Degree |
|------------------|-----------------------------------|--------------|-----------------------|-----------------------|-----------------|

Parent/ Guardian #2:

|                  |                                   |              |                       |                       |                 |
|------------------|-----------------------------------|--------------|-----------------------|-----------------------|-----------------|
| Some High School | High School Diploma or Equivalent | Some College | 2 Year College Degree | 4 Year College Degree | Graduate Degree |
|------------------|-----------------------------------|--------------|-----------------------|-----------------------|-----------------|

4. What other summer activities does your child participate in?

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5. Does your child receive free or reduced lunch? Please circle:      FREE / REDUCED/ N/A

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6. How many people are living in your household?

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7. If a single parent heads your household, is it headed by a MALE OR FEMALE?

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