Parent/ Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Financial Assistance through State Available For Qualified Residents! Please Contact Epping Rec at 679-3006\* \*\*\*

All Forms Due: 8/25/17 Payment Plan: 1st Payment 25% of Total Due With Reg.

2nd Payment of 25% Due Oct. 1, 3rd Payment of 25% Due Nov 1, Remaining Balance Due Dec. 1!

Please note No School Day Reg. Forms Will Be Available 1 Mo. Prior to dates. CLOSED Holidays, Thanksgiving & Christmas Break!

Please mail or drop off at Town Hall: 157 Main Street, Epping. Check payable to “Town of Epping”

BEFORE SCHOOL HOURS: 6:45am-8:35am AFTER SCHOOL HOURS 2:30pm/3:10pm- 5:45pm

You must sign up for any days that you plan on using during the Fall Semester!

There are no refunds or credits for unused days!

Past Account Balances Must Be PAID IN FULL, In Order To Register For Programs!

**No School Days, Holidays and Vacation Weeks** **are** **NOT INCLUDED**!

We are **CLOSED** during School Snow Days! Make up days at end of year will be included at

**No** **Additional Cost**! Watch WMUR or WMUR.com for closings!

Please Select the Days You Plan To Attend and Total Your Cost:

Before School: Full AM Program M-F - $360 \_\_\_\_\_\_

Or

All Mondays (14) - $70 \_\_\_\_\_\_

All Tuesdays (15) - $75 \_\_\_\_\_\_

All Wednesdays (15) - $75 \_\_\_\_\_\_

All Thursdays (15) - $75 \_\_\_\_\_\_

All Fridays (13) - $65 \_\_\_\_\_\_

Before School Subtotal: \_\_\_\_\_\_

After School: Full PM Program M-F -$720 \_\_\_\_\_\_

Or

All Mondays (14) - $140 \_\_\_\_\_\_

All Tuesdays (15) - $150 \_\_\_\_\_\_

All Wednesdays (15) - $150 \_\_\_\_\_\_

All Thursdays (15) - $150 \_\_\_\_\_\_

All Fridays (13) - $130 \_\_\_\_\_\_

After School Subtotal: \_\_\_\_\_\_

Total Spring Registration = \_\_\_\_\_\_ Reg. DUE BY 8/25/17

If Paid In Full at Reg. in 1 payment (No later than 8/1/17), You May Take a 5% Discount - \_\_\_\_\_\_\_\_

Total with Discount = \_\_\_\_\_\_\_\_

Epping Recreation Before and After School Program - Grades K-7

Fall 2017 Registration Form – Sept. 5- Dec. 22, 2017

Participant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: M F Grade: \_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent / Guardian Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Someone Must Be Able To Be Reached **At All Times** While Your Child Is In The Program! Please Provide 2 Contact People In Case Of Emergencies and Best Number To Be Used During Program Hours:

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_