





Dear Parent/Guardian,

Your youth has reached out to the Epping Recreation Department in regard to volunteer opportunities. We gladly welcome all volunteers and provide a number of excellent ways for youth to get involved in the programs we offer. As a minor, a waiver is required in order for them to work with us. Your youth would like to take part in the following service/volunteer opportunity:

Activity:

Counselor in Training (CIT)

Purpose:

9th-10th Grade Leadership/Work Experience (May Consider Applicants Going into 8th Grade)

Time:

6 Days during Summer Camp
*Must Attend Mandatory CIT Meeting in June TBD
Tuesdays and Fridays from 9:00am-4:30pm
Bring Lunch will get 30min Break

Days Available: (Please Circle)

Week 1 July 9th and 12th
Week 2 July 16th and 19th
Week 3 July 23rd and 26th
Week 4 July 30th and August 2nd
Week 5 August 6th and 9th
Week 6 August 13th and 16th

Below is a volunteer waiver that we require to be filled out and returned to the Epping Recreation Department prior to your youth's service with us.

| If you have any questions, please do not hesitate to contact us at (603)-679-3006. | | |
|-----------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|
| I, | , give my child, | |
| Permission to volunteer with the | Epping Recreation Depart | tment on above stated days and |
| times. | | |
| I understand that my child will be working directly with children in grades 1-4 with trained staff. | | |
| Parent/Guardian signature: | | Date: |
| Phone: | Fmail· | |

Applicants Require 2 Non Family References Please Attach

Epping Recreation Department CIT Reference Form

| Name of Applicant: | Name of Reference: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Reference Phone Number: | Email |
| Relationship to Applicant | |
| Date | |
| | |
| The above applicant has expressed interest in | n becoming a CIT at the Recreation Department, |
| working with our summer camp program, grad | des 1-6. Thank you for providing us with |
| information about the applicant to make sure | this will be a good fit for our program and the |
| applicant! | |
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| How long/ what capacity have you known the | applicant? |
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| · | nip position or has he/she demonstrated leadership |
| abilities to you? | |
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| Mile at the highest actions with O | |
| What is his/her strength? | |
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| What does this person need to improve on or | learn? |
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| Have you witnessed this person working with | children? If so please explain observations. |
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| The control of the co | and mark as marketic map |
| How does this person handle responsibilities | and meet expectations? |
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| Is there anything else you would like us to know | ow? |
| , <u> </u> | |
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| | |
| Reference Signature | Date: |